

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

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## **Council on Aging Agenda**

Location: Town Hall  
Senior Center 2<sup>nd</sup> Floor

**MEETING DATE:** 09/11/2017

**TIME:** 10:30

### **DISCUSSION:**

General Business

### **OLD BUSINESS:**

- Secretary's Report
- Treasurer's Report
- Director's Report

### **NEW BUSINESS:**

- Set up time to organize.
- Motion to add entertainment coordinators.
- Delegating different seniors each month to organize the pizza and bingo day.
- Health Fair/Chinese Auction.
- Christmas Party planning.
- Next Meeting: October 9, 2017
- Adjourn